

Club Health Assessment for District 34 C through September 2022

| WIERWATION | | | Status | | | Ме | embe | rship | | | | | Finance | LCIF | | | | |
|--------------------|---|-----------------|--|--------------------------------------|---------|----|----------------------|---|-----------------|---|--------|---|-----------------------|------|---------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | ; | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one year n appears i | r repeat | | officers that | e If no report int 12 months eappears in red | | |
| Clubs les | s than two years old | i | | | | | | | | | | | | | | | | |
| 151927 Atm | nore Yellow Hats Society | 08/15/2022 | Newly Chartered | 16 | 16 | 0 | 16 | 100.00% | 0 | | 1 | | | N | M,SC | 0 | | |
| | ambia County Lions Quest | | Newly Chartered | 15 | 15 | 0 | 15 | 100.00% | 6 0 | | 1 | | | | M,VP,SC | N/A | | |
| Clubs mo | ore than two years ol | ld | | | | | | | | | | | | | | | | |
| 12360 ANI | DALUSIA | 05/07/1937 | Active | 19 | 1 | 0 | 1 | 5.56% | ú 19 | | 2 | | | N | M,SC | 6 | | |
| | ward (06/30/2019) | | | | | | | | | | | | | | 00 | | | |
| 12393 ASI | | 07/28/1937 | Active | 28 | 3 | 0 | 3 | 12.00% | 6 27 | | 0 | | | R | SC | 5 | | |
| | ward (06/30/2018, 06/30/20 | | | | _ | | | | | | _ | | | | | | | |
| 12361 ATN | | 02/02/1928 | Active | 38 | 5 | 2 | 3 | 8.57% | ó 34 | 2 | 0 | | | N | | 2 | | |
| Exc A 118276 BA | ward (06/30/2019) / MINETTE | 11/13/2012 | Active | 6 | 3 | 3 | 0 | 0.00% | ъ́ 7 | 3 | 0 | | 2 | | S,M,VP,SC | 5 | | |
| BRI | EWTON GREATER EWTON ward (06/30/2019) | 03/08/1935 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 1 | | | R | M,SC | 5 | | |
| 126044 Citr | onelle | 11/02/2015 | Active | 11 | 0 | 1 | -1 | -8.33% | ú 16 | 7 | 0 | | 3 | N | T,M,SC | 0 | | ı |
| Exc A | ward (06/30/2018) | | | Ì | | | | | | | | | | | | | | |
| 12395 CLA | AYTON | 12/20/1951 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 6 | | 6 | R | SC | 7 | | |
| 122015 Cov | rington VIP | 05/01/2014 | Active | 20 | 0 | 0 | 0 | 0.00% | ú 16 | | 0 | | 2 | N | | 1 | | \$100.00 |
| 12397 DAI | LEVILLE | 06/05/1962 | Active | 27 | 0 | 4 | -4 | -12.90% | 6 33 | 11 | 0 | | 4 | R | SC | 0 | | \$75.00 |
| Exc A | ward (06/30/2016, 06/30/20 | 19) | | Ì | | | | | | | | | | | | | | |
| 12367 EIG | HT MILE | 10/31/1955 | Active | 29 | 1 | 0 | 1 | 3.57% | ó 24 | | 0 | | | N | | 0 | | l |
| Exc A | ward (06/30/2018, 06/30/20 | 19) | | Ì | | | | | | | | | | | | | | |
| 12401 ELE | BA | 03/23/1939 | Active | 22 | 0 | 1 | -1 | -4.35% | 2 9 | 3 | 1 | | 5 | R | M,SC | 24+ | | |
| | ward (06/30/2019) | | | ĺ | | | | | | | | | | | | | | |
| 12402 EN | TERPRISE | 07/07/1944 | Active | 45 | 0 | 0 | 0 | 0.00% | 51 | | 4 | | | N | M,SC | 0 | | |
| | ward (06/30/2018) | | | [| | | | | | | | | | | | | | |
| 12404 EU | FAULA | 04/23/1947 | Active | 27 | 3 | 2 | 1 | 3.85% | ₆ 25 | 1 | 1 | | | ΙP | VP,SC | 2 | | |
| Exc A | ward (06/30/2019) | | | | | | | | | | | | | | | | | |



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| WIERNATIONAL. | | Status | _ | | Me | embe | rship | | | _ | | Finance | e LCIF | | | | |
|-------------------------------|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|---|-----------------------|--------|---------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | Member Me | | | YTD Net Growth | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year in appears i | repeat | | officers that | If no report th 12 month eappears in red | • | |
| 12368 FAIRHOPE | 03/20/1963 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | | 4 | | | N | М | 2 | | \$111.00 |
| Exc Award (06/30/2020, 06/30/ | /2021) | | ĺ | | | | | | | | | | | | | | |
| 12369 FLOMATON | 11/22/1934 | Active | 17 | 0 | 1 | -1 | -5.56% | 24 | 2 | 1 | | | ΙP | SC | 1 | | |
| Exc Award (06/30/2018, 06/30/ | /2019) | | ĺ | | | | | | | | | | | | | | |
| 50827 FOLEY | 07/24/1990 | Active | 10 | 3 | 0 | 3 | 42.86% | 7 | | 1 | | 3 | R | | 2 | | |
| Exc Award (06/30/2020) | | | ĺ | | | | | | | | | | | | | | |
| 12405 GENEVA | 12/04/1947 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 3 | 0 | | 2 | R | M,SC | 1 | | |
| 120772 Greater Dothan Area | 11/20/2013 | Active | 11 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | | | M,VP,SC | 6 | | |
| Exc Award (06/30/2018, 06/30/ | /2019) | | 1 | | | | | | | | | | | | | | |
| 12372 GREENVILLE | 04/30/1928 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | N | M,SC | 23 | | |
| Exc Award (06/30/2019) | | | ĺ | | | | | | | | | | | | | | |
| 29461 GROVE HILL | 06/07/1974 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | | N | M,SC | 3 | | |
| 12373 GULF SHORES | 12/09/1947 | Active | 47 | 2 | 0 | 2 | 4.44% | 51 | | 0 | | | N | | 0 | | \$150.00 |
| Exc Award (06/30/2017, 06/30/ | /2018, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 12408 HEADLAND | 01/04/1952 | Active | 51 | 5 | 0 | 5 | 10.87% | 43 | | 1 | | | N | | 0 | | \$75.00 |
| Exc Award (06/30/2016, 06/30/ | /2018, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 12380 MOBILE | 10/09/1922 | Active | 106 | 0 | 3 | -3 | -2.75% | 106 | 13 | 1 | | | N | M,SC | 0 | | |
| Exc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 54087 MOBILE SOUTH ALABAMA | 02/15/1993 | Active | 11 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | 3 | N | P,M,SC | 24+ | | |
| Exc Award (06/30/2019) | | | ĺ | | | | | | | | | | | | | | |
| 12413 MONTGOMERY | 06/12/1922 | Active | 95 | 0 | 2 | -2 | -2.06% | 98 | 2 | 0 | | | N | M,SC | 5 | | |
| 12415 MONTGOMERY DIXIE | 11/17/1954 | Active | 10 | 1 | 0 | 1 | 11.11% | 12 | | 0 | | 2 | | VP,SC | 0 | | |
| Exc Award (06/30/2019) | | | İ | | | | | | | | | | | | | | |
| 45365 ORANGE BEACH | 09/16/1985 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 2 | N | SC | 2 | | |
| Exc Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |
| 142796 Ozark | 08/31/2020 | Active | 11 | 0 | 1 | -1 | -8.33% | 26 | 2 | 0 | | 3 | | M,VP,SC | N/R | | |
| 115854 PIKE ROAD | 01/11/2012 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 3 | | | N | | 0 | | |
| Exc Award (06/30/2018, 06/30/ | /2019) | | | | | | | | | | | | | | | | |



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| PERNATIONA | | Status | | | M | embe | rship | | | | | Finance | LCIF | | | | |
|------------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|---|-----------------|---|--------|--|-----------------------|----------------------------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Preside Reporte | s nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears i | repeat | | Notes the If officers than do not have an active | 12 months | \$ | |
| 12386 SARALAND | 02/20/1956 | Active | 62 | 1 | 1 | 0 | 0.00% | 62 | 1 | 1 | | | N | SC | 4 | | |
| Exc Award (06/30/2017, 06/30 | /2018, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 115501 SATSUMA | 11/11/2011 | Active | 35 | 1 | 2 | -1 | -2.78% | ₆ 33 | 4 | 0 | | 2 | N | SC | 1 | | |
| Exc Award (06/30/2017) | | | [| | | | | | | | | | | | | | |
| 12387 SELMA | 09/25/1947 | Active | 16 | 0 | 1 | -1 | -5.88% | 6 20 | 53 | 0 | | 7 | R | | 14 | | |
| 12389 THOMASVILLE | 11/21/1967 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 15 | | 0 | | | | M,VP,SC | 0 | | |
| 138092 Troy | 05/13/2019 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 17 | | 7 | | | | VP,SC | 6 | | |
| 12391 YORK | 08/01/1939 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 27 | | 1 | | 5 | R | SC | 4 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|--------------|-------------|--------------------------------------|----------------|--------------|--------------------|---------------------------|-------------------------------------|--|---|-------------|---|---|--|----|---|---|----------------|---|
| 12363 | BUTLE | R | | 09/ | 16/195 | 2 C a | ancelled(| (8*) | 09/29/2021 | | | | | | | | | | | |
| 12366 | DEMO | POLIS | | 11/1 | 19/1947 | 7 Ca | ancelled(| (6*) | 11/29/2021 | | | | | | | | | | | |
| 111104 | SLOC | ОМВ | | 05/2 | 23/201 | 1 Ca | ancelled(| (8*) | 01/29/2022 | | | | | | | | | | | |
| Clubs | New Clubs | Cancelled | Net Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 37 | 2 | 0 | 2 | 973 | 60 | 25 | 35 | 3.73% | 981 | 26 | 49% | 19% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.